# D:\YHAI- Marketing Officer\YHAI Photographs\important images\YHAI_Logo_1.JPGD:\YHAI- Marketing Officer\YHAI Photographs\important images\HI_LOGO_CIRCLE without r High Res.jpgYouth Hostels Association of India

**(ISO 9001:2015 Certified Organization)**

## APPLICATION&INFORMATION FORM TO ORGANIZE ADVENTURE TREKKING AND OTHER PROGRAM BY THE STATE BRANCH / UNIT.

**NOTE:** Please fill in the details below carefully. This form will be taken for approval by the YHAI. Once approved, the program will be promoted by the National Office YHAI through all the media networks, under the stated category.

**STATE BR. / UNIT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PROGRAM NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PROGRAM CATEGORY:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Trekking | 2.Family Camping | 3. Nature Study | 4. Cycling | 5. Biking |
| 6. Jeep Safari | 7. Wildlife Safari | 8. Nature Resorts | 9. Climbing | 10. Motor Biking |
| 11.Hiking | 12. Surfing | 13. Scuba Diving | 14. Skiing | 15. Others |

**OTHER CATEGORY:**

**DURATION OF THE PROGRAM:**

**START DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**END DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NUMBER OF BATCHES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIZE OF A BATCH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REPORTING DATES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PROGRAM FEE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FEE INCLUSIONS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REPORTING PLACE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF THE PROGRAM CORRDINATOR / FD: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONTACT NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMPLETE POSTAL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BREIF DESCRIPTION OF THE PROGRAM:**

**DAY WISE SCHEDULE:**

**WHO CAN PARTICIPATE?**

**HOW TO REACH THE BASE CAMP:**

**HOW TO JOIN:**

**ACCOMMODATION FACILITIES:**

**FOOD & WATER SUPPLIES:**

**BOOK ONLINE: YES / NO: If yes Please specify the no. of seats to be opened for online booking.**

**WHAT PARTICIPANTS SHOULD BRING ALONG:**

**CANCELLATION RULES:**

**SAFETY & SECURITY:**

**ADDITIONAL NOTES:**

**ATTACHMENTS: Brochure and pictures of current/previous program.**

**NOTE:**

**1. Balance of State Branch as on 31st March………. as per Balance Sheet Rs……………….**

**2. Has the State Branch deposited the amount above Rs.2Lac to the National Office. YES / NO**

**If not. Please Explain?.............................................................................................................................................**

**3. Report and accounts of previous program has been submitted to YHAI National office. YES / NO**

**If not. Please Explain?............................................................................................................................................**

**Approved by**

**State Chairman / Secretary**

**CEO**

**APC Chairman**

**National Chairman**